



Agenda
Town Board Meeting
March 14, 2018

- 1. PUBLIC HEARING FOR LOCAL LAW #1 FOR 2018**
- 2. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 3. PRESENTATIONS:**
 - 3.1. **ACCOUNTANTS** – Hoffman & Eells
 - 3.2. **COUNTY UPDATE** -County Legislator- Larry Denesha
- 4. AUDIENCE PARTICIPATION**
- 5. ADOPT MINUTES FROM PREVIOUS MEETING**
 - 5.1. February 14, 2018 Regular Town Board Meeting
 - 5.2. February 28, 2018 Public Hearing
- 6. SUPERVISOR/TOWN BOARD: (Connie Snider)**
 - 6.1. Review Supervisor's Financial Report
 - 6.2. Review and Authorize Budget Transfers & Payments
 - 6.3. Review and Authorize Payment of Town Bills (Abstract of Vouchers)
 - 6.4. 2017 AUD
- 7. DEPARTMENT/ COMMITTEE UPDATES:**
 - 7.1. **FINE TOWN HALL (Jeremy Thompson/Sadie Hall):**
 - 7.2. **HIGHWAY SUPERINTENDENT (Tracy Typhair)**
 - 7.2.1. Tractor Quotes
 - 7.3. **CODE ENFORCEMENT OFFICER (Herb Snider)**
 - 7.4. **TOWN CLERK/TAX COLLECTOR (Hope Dolan)**
 - 7.4.1. Town Clerk's Monthly Report
 - 7.5. **DOG CONTROL OFFICER (Ronda Williams)**
 - 7.5.1. DCO Monthly Report
 - 7.6. **STAR LAKE WATER DISTRICT: (Mark Hall/ William Powers)**
 - 7.6.1.
 - 7.7. **ARENA: (Anne Hynes/William Powers)**
 - 7.7.1. Financial Reports (from Clifton) JAN & FEB
 - 7.7.2. Committee Meeting Minutes
 - 7.7.3. Arena AUD
 - 7.8. **GOLF COURSE: (Connie Snider):**
 - 7.8.1. Financials February
 - 7.8.2. Asbestos survey
- 8. OLD BUSINESS:**
 - 8.1. Review Action Plan
- 9. NEW BUSINESS:**
 - 9.1. Adopt Local Law # 1 for 2018 – Cold War Veterans Law
 - 9.2. Amish Buggy Resolution